

#### **SEARCH COMMITTEE**

# Meeting to be held on Monday 27<sup>th</sup> April 2015 at 5.30pm Second Floor Meeting Room (Room 246)

**Members:** 

In attendance:
Clerk to the Corporation

Tim Baker
Julie Campbell
Peter Corrigan
John Lewis (Chair)
Elizabeth Sparkes

### **AGENDA**

	Welcome and Start of meeting		Chair	
14.28	Declaration of Interests	For information	Chair	5.30pm
	Members are asked to declare any interests they may have in relation to the items on the Agenda.			
14.29	Apologies for absence	For the record	Chair	5.31pm
	To be notified by 12.00 noon on the day of the meeting.			
14.30	Minutes of the meeting held on 12 <sup>th</sup> January 2015	For signature	Chair	5.32pm
	To be signed by the chair as a correct record.			
14.31	Matters arising from the minutes of the meeting held on 12 <sup>th</sup> January 2015	For consideration	Chair	5.33pm
	Items from the last meeting not covered on the agenda.			



## **Items for Discussion**

14.32	Update on Membership, Committee Membership and Recruitment 2014/15 Supporting Paper	For consideration and approval	Clerk	5.34pm		
14.33	Feedback from the Governor Link Scheme Supporting Paper	For consideration and approval	Clerk	5.42pm		
14.34	Governance Action Plan 2014/15 & draft Action Plan 2015/16 Supporting Paper	For consideration	Clerk	5.50pm		
14.35	Evaluation of the Governors Strategic Planning Conference 2015 Supporting Paper	For consideration	Clerk	6.05pm		
14.36	Governors Training and Development Plan 2015/16 Supporting Paper	For consideration	Clerk	6.15pm		
14.37	Proposed changes to the Standing Orders Supporting Paper	For consideration	Clerk	6.20pm		
14.38	<b>Draft Annual Meetings Calendar</b> Supporting Paper	For consideration	Clerk	6.25pm		
14.39	AoC's Code of Good Governance for English Colleges Supporting Paper	For consideration	Clerk	6.30pm		
14.40	Review of Terms of Reference of the Committee Supporting Paper	For consideration	Clerk	6.30pm		
14.41	Committee Annual Self-Assessment and review of Performance Members are asked to complete the Self-Assessment.	For completion	Clerk	6.40pm		
Items for approval						

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None

**Items for Information** 

None



#### **Committee Business Planning**

**14.42 Any Other Business** For Chair 6.45pm

consideration

To be notified in advance of the meeting to the Clerk or Chair

**14.43 Suggestions for items for discussion at a** For Clerk 6.46pm future meeting.

Members are asked to suggest any item they would wish to discussion at future meetings.

**14.44 Date of the Next Meeting** For approval Clerk 6.48pm

To be agreed as part of the Calendar of Meetings for 2015/16